

SHOWCASE DETAILS

ELIGIBILITY

Artists who have experienced mental illnesses, developmental disabilities, substance use disorders or co-occurring disorders currently living in Alabama

RULES

Artwork must be original, two-dimensional and matted, or on canvas — **NO FRAMES, no exception**

Artist's **STORY** is just as important as their artwork — **no entry will be accepted without a story**

DATES

Entry Form must be RECEIVED no later than March 31, 2014

Acceptance Notification will be mailed or emailed April 8, 2014

Exhibition dates: May 12-June 26, 2014

SALES

Artwork may be sold, but prices will not be displayed — a price list will be available in the Goathill Museum Store

HOW TO ENTER

SEND

1. The **ENTRY FORM** on the right
2. Your **STORY**, preferably typed
3. A **PHOTO** of the artwork you would like to enter
4. A self-addressed, stamped **ENVELOPE** — **not necessary if entering via email**

EMAIL

kristi.gates@mh.alabama.gov or
peggy.olson@mh.alabama.gov

or MAIL

ADMH, Capitol Showcase
Office of Planning & Resource
Development
RSA Union Building
100 N. Union Street, Suite 554
P.O. Box 301410
Montgomery, AL 36130-1410

QUESTIONS

334-242-3417, kristi.gates@mh.alabama.gov or peggy.olson@mh.alabama.gov

ENTRY FORM

ARTIST

Name _____

Address _____

City, State, Zip _____

Phone _____

Email _____

STORY

On one page, in at least two paragraphs, tell us the following about yourself:

1. Obstacles you may have faced in life; i.e. describe your illness or disability.
2. Challenges you may have overcome in life; i.e. talk about recovery and becoming more independent.
3. How did you become an artist; i.e. do you have formal training or are you self-taught?
4. Why do you like the kind of art you do?

ARTWORK

Title _____

Dimensions (*HxW, to nearest inch*) _____

NOT FOR SALE FOR SALE Price _____

AGREEMENT

I give permission for my name and story to be disclosed. I agree with the rules of this exhibit and understand that ADMH is not responsible for any damage incurred by displaying artwork.

Signature _____

Date _____

CALL FOR ENTRIES

Alabama Department of Mental Health
Office of Planning & Resource Development
RSA Union Building
100 N. Union Street, Suite 554
PO. Box 301410
Montgomery, AL 36130-1410
www.mh.alabama.gov

May is Mental Health Month

ADMH will host its annual art exhibition starting May 12 to celebrate National Mental Health Month. This year's exhibition will run through June 26.

Please join us by participating in this year's art exhibition!

CAPITOL

CONSUMER ART EXHIBITION

Showcase



May 2014

CALL FOR ENTRIES