

SHOWCASE DETAILS

ELIGIBILITY

Artists who have experienced mental illnesses, intellectual disabilities or substance use disorders or co-occurring disorders currently living in Alabama

RULES

Artwork must be original, two-dimensional & matted, or on canvas —

NO FRAMES, no exception

Artist's **STORY** is just as important as their artwork — **no entry will be accepted without a story**

DATES

Entry Form must be RECEIVED no later than March 26, 2012

Acceptance Notification will be mailed April 2, 2012

Exhibition dates: May 1-25, 2012

SALES

Artwork may be sold, but prices will not be displayed — a price list will be available in the Capitol Gift Shop

HOW TO ENTER

MAIL

Send the entry form, your story, a photo & a self-addressed, stamped envelope to:

ADMH, Capitol Showcase
Office of Public Information
RSA Union Building
100 N. Union Street, Suite 518
P.O. Box 301410
Montgomery, AL 36130-1410

STORY

On a separate piece of paper, preferably typed; tell us about yourself

PHOTO

Take a snapshot of the artwork you would like to enter; please label the photo with your name. Or you may also e-mail your story &/or photo to the address below.

QUESTIONS

334-242-3417, kristi.gates@mh.alabama.gov or peggy.olson@mh.alabama.gov

ENTRY FORM

ARTIST

Name _____

Address _____

City, State, Zip _____

Phone _____

E-mail _____

STORY

On one page, in at least two paragraphs; tell us the following about yourself:

1. Obstacles you may have faced in life; i.e. describe your illness or disability.
2. Challenges you may have overcome in life; i.e. talk about recovery & becoming more independent.
3. How did you become an artist; i.e. do you have formal training or are you self-taught?
4. Why do you like the kind of art you do?

ARTWORK

Title _____

Dimensions (*HxW, to nearest inch*) _____

NOT FOR SALE FOR SALE Price _____

AGREEMENT

I give permission for my name & disability to be disclosed. I agree with the rules of this exhibit and understand that ADMH is not responsible for any damage incurred by displaying artwork.

Signature _____

Date _____

CALL FOR ENTRIES

www.mh.alabama.gov

Montgomery, AL 36130-1410

P.O. Box 301410

100 N. Union Street, Suite 518

RSA Union Building

Office of Public Information & Community Relations

Alabama
A D M H
Department of Mental Health



May is Mental Health Month

We have moved our annual fall art show to May to celebrate this national observance.

Please join us by participating in this year's art show!

CAPITOL

Showcase
CONSUMER ART EXHIBITION



May 2012
CALL FOR ENTRIES